

# **CITY OF MORGAN HILL**

### 17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

# **AFTER ACTION**

# **BICYCLE ADVISORY COMMITTEE**

REGULAR MEETING MAY 12, 1999

Morgan Hill Civic Center City Council Chambers 17555 Peak Avenue Morgan Hill, California Committee Member Beth Ann Gardner

Committee Member Robert Harrington
Committee Member Gerald Kinkade
Committee Member Arthur Lane
Committee Member James Rothert
Committee Member Ariadne Delon Scott
Committee Member Stewart Witter

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Commission Member Joanna Schirle

#### 6:00 P.M.

#### **CALL TO ORDER**

Parks & Recreation Commissioner Schirle

#### ROLL CALL ATTENDANCE

Recreation Manager Spier Member Lane was absent

# **DECLARATION OF POSTING OF AGENDA**

Per Government Code 54954.2 (Recreation Manager Spier)

# **PUBLIC COMMENTS**

.None.

NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS  $\underline{\text{NOT}}$  ON THIS AGENDA.

Introductions of Bicycle Advisory Committee Members Roundtable discussion.

Introduction of City Staff and Parks and Recreation Commissioner Roundtable discussion.

#### **REPORTS**

TDA Article 3 Bicycle and Pedestrian Program Grant Application Status: Julie Spier

Funds will be made available after July 1; \$17,464 to be awarded to apply for a consultant to work with the committee on a Bicycle Master Plan.

Morgan Hill Representative to the Countywide Bicycle Advisory Committee Update: Robert Harrington Discussed criteria of TEA 21 and TDA 3 funds.

#### **BUSINESS**

<u>1.</u> <u>The Role of the Bicycle Advisory Committee.</u> Public Works Senior Engineer Steven Machida provided some details on bicycles and transportation element. Provided a city annexation legend map for route discussion.

#### 2 Selection of Chair and Vice-Chair

Chair: (non-voting due to Commission status) Joanna Schirle

Vice-chair: Beth Gardner

Approved: 6:0

#### 3. Meeting Schedule

Second Monday of each month at 5:30p.m.

Approved: 6:0

### 4 Project #1: Bicycle Master Plan

Funding/Importance: TDA Article 3 funds will be applied to a bicycle transportation master plan

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#### **Bicycle Resource Directory**

#### Bike paths/routes/maps?

City does not have a local bike route map; staff will obtain copies of the County Bikeways map.

REMAINING ITEMS WILL MOVE TO THE NEXT REGULAR MEETING AGENDA Meeting Adjourned: 7:00p.m. Next meeting is scheduled for: June 14, 1999.

## List of popular rides

Bike groups

**Current inventory of local bicycle resources** 

<u>6</u> <u>Helpful to have specialists?</u>

**BMX/Mountain Bikers/Commuters** 

- 7. Brown "Open Meeting" Act Requirements & Conflict of Interest Statements
- 8. Roberts Rules of Order

## **REQUESTS FOR FUTURE ITEMS**

Future "To Do" list: Projects/what do we want to do?